

**APPLICATION FORM**  
**GOVERNMENT OF JHARKHAND**  
**JHARKHAND RURAL HEALTH MISSION SOCIETY (JRHMS)**

Please affix  
 passport size  
 photograph duly  
 signed by  
 candidate

Preference of Position (Fill "1" for first preference, "2" for 2<sup>nd</sup> preference, "3" for 3<sup>rd</sup> preference and so on):

[Note: Candidates are requested to give the preferences of only those positions where they find themselves eligible, according to above given eligibility criteria.]

Position Name	Preference	Position Name	Preference
(1) Audiologists/ Speech Therapist-DEIC		(32) Auditor- JRHMS	
(2) Audiologist-NPPCD		(33) Data Analyst- RNTCP	
(3) District Consultant- Tobacco Control Cell		(34) State PPM Coordinator-RNTCP	
(4) State Vateriaary Consultant-IDSP		(35) Technical Officer-Procurement & Logistics-RNTCP	
(5) Para Medical Worker-NLEP		(36) Consultant-Training-IDSP	
(6) Finance cum Logistics Consultant-NCD & NPHCE		(37) Consultant-Finance-IDSP	
(7) Psychologist-Tobacco Cell		(38) Programme Assistant-NPPCD	
(8) Social Worker- Tobacco Control Cell		(39) PCPNDT M&E Coordinator-PCPNDT Cell	
(9) Laboratory Assistant-IDSP		(40) Coordinator WIFS& MHS- ARSH Cell	
(10) Laboratory Attendant-IDSP		(41) Content Editor-VSRC	
(11) Programme Coordinator-Nursing Cell		(42) Executive Assistant-Accounts-Training Cell	
(12) Junior Nursing Tutors		(43) Executive Assistant-Accounts-IEC/BCC Cell	
(13) District Urban Health Manager-Planning (NUHM)		(44) State Urban Health Manager-Planning-NUHM	
(14) City Urban Health Manager- M&E and MIS (NUHM)		(45) Refrigerator Mechanic- Deoghar	
(15) City Accounts Officer-NUHM		(46) LDC/ Typist-IDD	
(16) City Community Process Manager-NUHM		(47) Statistical Assistant-IDD	
(17) City Urban Health Manager-Planning (NUHM)		(48) Programmer-HRIS	

(18) Public Health Manager-NUHM		(49) Executive Documentation & Planning	
(19) Early Interventionist cum Special Educator-DEIC		(50) Research & Planning Consultant State IEC Bureau	
(20) Psychologists-DEIC		(51) Media, Alternate Media and Publicity Consultant- State IEC Bureau	
(21) DEIC Manager-District Level		(52) Monitoring and Evaluation (M&F) Consultant- State IEC Bureau	
(22) Hospital Manager-JRHMS		(53) Creative Art Design Consultant- State IEC Bureau	
(23) Regional Consultant-Quality Assurance		(54) Executive Grievance Redressal- JRHMS	
(24) District Data Manager-JRHMS		(55) Executive Assistant HRD- JRHMS	
(25) Regional IEC Coordinator-IEC Cell		(56) Dental Surgeon- NOHP	
(26) Dental Assistant- National Oral Health Programme		(57) District Programme Coordinator- SAHIYA-JRHMS	
(27) RSKS Coordinator		(58) State Coordination Officer-State Blood Cell	
(28) Account Assistant- JRHMS (District Level)		(59) Vaccine Cold Chain Logistics Manager (VCCM)- EVIN- District Level	
(29) Block Programme Manager		(60) District Quality Assurance Consultant-QA	
(30) Block Accounts Manager		(61) District Programme Assistant- NCD & NPHCE	
(31) Executive Assistant Accounts- JRHMS			

**1. Personal Details:**

Applicant's Name with Title:					
Date of Birth:	Date	Month	Year	Father's/ Husband Name:	
Gender (M/F):				Mobile Number:	
Email ID (if available):				Alternate Contact No	
<b>Permanent Residence State:</b> Note: Candidates from state of Jharkhand need to furnish their permanent residence Certificate (For employment purpose) issued by competent authority of Jharkhand (not less than Sub-Divisional Magistrate)					Jharkhand: <input type="checkbox"/>  Other: <input type="checkbox"/>
<b>Category:</b> Note: Candidates applying under reserved category shall need to attach a copy of latest caste certificate issued by competent authority (not below then Sub-Divisional Magistrate), to be duly attested by a Gazetted Officer.					General: <input type="checkbox"/> ST: <input type="checkbox"/> SC: <input type="checkbox"/> BC-I: <input type="checkbox"/> BC-II <input type="checkbox"/>

Are you falling in the category of Physically handicapped? NA- Not Applicable; OH – Orthopedically handicapped; HH - hearing handicapped; VH- visually handicapped Candidates falling under the category of Physically handicapped need to attach PH certificate issued by competent authority, to be duly attested by a Gazetted Officer.	NA: <input type="checkbox"/> OH: <input type="checkbox"/> VH: <input type="checkbox"/> HH: <input type="checkbox"/> Others <input type="checkbox"/>
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**2. Address:**

Correspondence/ Current Address with Pin Code	Permanent Address with Pin Code
PIN Code:	PIN Code:

**3. Educational Details** *(Please attach self-attested copies of relevant certificates/ mark sheets):*

- (a) All educational qualification details starting from highest qualification up to matriculation to be mentioned  
 (b) Duly signed copies of all the certificates and marksheets of each qualification as filled by candidates to be enclosed.

Examination Passed (10th/ 12th/ Degree/ Diploma Details)	Name of the Course, Specialization & Principal Subjects	Board/ University/ Institute	Mode of Course (Regular/ Other)	Course Duration	Passing Month & Year	Mark %

**4. Work Experience** *(Please start with current/ most recent experience. If you have worked in more than one area/ post within the same organization, please enter details of the same separately):*

Name of Organization	Designation/ Title along with Duration	Key Areas of Experience & Job Responsibilities	Experience in Months (In case of current organization please fill till date in 'To (mm/yy)' column	
			From (mm/yy)	To (mm/yy)

**5. Additional/ Relevant Experience Details:**

*(Please provide details of additional experience/knowledge that you possess and commensurate with the position in the adjacent column e.g. experience pertaining to development sector or knowledge of working any specific area etc.)*

**Declaration:** I hereby declare that the information furnished above is true to the best of my knowledge and any misrepresentation, falsification or omission of information used to secure employment shall be grounds for rejection of this application and I would liable for legal action, also immediate discharge if I am employed by JRHMS regardless of the time elapsed before discovery.

Date:

Place:

Applicant's signature