**JOB DESCRIPTION
City Urban Health Manager- Planning (NUHM) (CUHMP-NUHM), JRHMS, (4 Vacancies)**

**1. POSITIONS VACANT: City Urban Health Manager- Planning (NUHM) (CUHMP-NUHM), JRHMS, (4 Vacancies)**

**2. ORGANIZATION BACKGROUND:**

**The National Health Mission (NHM)** was launched with a view to bringing about dramatic improvements to the health system and health status of people, especially those who live in the rural areas of the country. The Mission seeks to provide universal access to equitable, affordable and quality health care which is accountable at the same time responsive to the needs of the people, reduction of child and maternal deaths as well as population stabilization, gender and demographic balance. In this process, the Mission helps achieve goals set under the National Health Policy and the Millennium Development Goals.

**Jharkhand Rural Health Mission Society** is committed to provide accessible, affordable and accountable quality health services to the last person of the last household of the last village. The thrust of NRHM is on establishing a fully functional, community owned, decentralized health delivery zed health delivery system with inter sectoral convergence at all levels, to ensure simultaneous action on a wide range of determinants of health like water, sanitation, education, nutrition, social and gender equality. Institutional integration within the fragmented health sector is expected; to provide the focus on outcomes, measured against Indian Public Health Standards for all health facilities.

For more information about **JRHMS**, please visit, [**http://jrhms.jharkhand.gov.in/**](http://jrhms.jharkhand.gov.in/)

**3. QUALIFICATION, SKILLS AND EXPERIENCE:**

 **Qualification:**

 **Essential**1) Applicant must have two years full time Post Graduate Degree or PG Diploma in Social Work/ Management (Specialisation in HR or Finance)/ Public Health/ Economics/ Statistics. **Experience:

Essential**

a) The applicant must have at least five years of core working experience in reputed organisation;

b) Good working knowledge of MS office and internet usage

**Desirable**

a) Experience of working in Development sector, especially Health and Nutrition;

b) Experience of working with state run community participation programmes, especially around health and nutrition

**Skills and competencies:**

a) Excellent understanding of community processes under NRHM- like ASHA, Village health committee etc;

b) Excellent communication and presentation skills, analytical and interpersonal abilities, excellent oral and written communication skills in English and Hindi.

**4. CONTRACT TYPE AND PERIOD:**

The position is on offer on a contractual basis, initially for a period of one year, extendable thereafter, on the basis of performance and subject to further approval by the Government of India**.**

**5. AGE LIMIT: Age of the candidate should be as following, as of 1st March, 2016**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Category** | **General** | **BC-1/BC-II** | **Female (UR/ BC-I/ BC-II)** | **ST/SC (Male/ Female)** |
| **Age (Years)** | 40 | 42 | 43 | 45 |
| **Age Relaxation (Years) for the candidates applying in PH Category** | 45 | 47 | 48 | 50 |

 **6. VACANCY DETAILS**:

Total 4 vacancies: UR (2), BC-I (1), and ST (1)

**7. COMPENSATION OFFERED:**

Gross compensation budgeted for the position is Rs. 39,930 per month.

**8. RESERVATION POLICY:**

Jharkhand’s reservation policy shall be applicable with respect to all vacancies.

*(****Note:*** *Reservation policy is only applicable to Jharkhand domiciles. All applicants from other states, irrespective of their category, shall be considered under “Unreserved Category” and will not get privileges of Jharkhand state reservation policy whatsoever.)*

**9. REFERENCE:**
CUHMP-NUHM

**10. CONTACT INFORMATION:**

Senior Consultant
011- 41011564; 41011565

**11. LAST DATE FOR APPLICATIONS:**

Eligible candidates interested in this position are requested to **either** fill the ‘online’ application form **OR** send hard copies of their applications, only by **Indian Mail,** on below given address by or before **11:59:00 PM on Wednesday May 4, 2016**. Prescribed online and hard copy application format is available at [www.jrhms.jharkhand.gov.in](http://www.jrhms.jharkhand.gov.in), [www.nhsrcindia.org](http://www.nhsrcindia.org) and [www.sams.co.in](http://www.sams.co.in).
 **12. MAILING ADDRESS FOR HARD COPIES OF APPLICATIONS:**NHSRC Post Box No: 10536
New Delhi 110 067

 *[Note-1: Please note that applications shall be accepted only in the prescribed online and hard copy format available on above websites. Candidates are requested to submit application only in one format, either online application or hard copy, but not both.]*

*[Note-2: Only shortlisted candidates shall be called for successive rounds of the selection process.]*