

ANSWER KEYS SET-F for Written Test held at Ranchi on September 3, 2017
for DMA/ JSHB Contractual Positions, Govt of Jharkhand.

PART-A		PART-B	
Qs No.	Answer	Qs No.	Answer
1	D	1	C
2	C	2	C
3	D	3	B
4	C	4	D
5	B	5	D
6	A	6	C
7	B	7	B
8	D	8	D
9	D	9	C
10	B	10	B
11	C	11	D
12	B	12	C
13	B	13	C
14	C	14	A
15	C	15	A
16	A	16	B
17	A	17	A
18	A	18	B
19	A	19	B
20	A	20	B
21	A	21	D
22	A	22	D
23	C	23	C
24	D	24	D
25	B	25	B
26	C	26	B
27	A	27	C
28	C	28	B
29	B	29	C
30	C	30	B
31	D	31	A
32	A	32	B
33	D	33	B
34	C	34	D
35	B	35	B
36	A	36	C
37	D	37	C
38	B	38	B

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PART-A		PART-B	
Qs No.	Answer	Qs No.	Answer
39	D	39	C
40	A	40	A
41	D	41	A
42	B	42	B
43	B	43	D
44	C	44	C
45	C	45	D
46	A	46	C
47	D	47	C
48	B	48	D
49	D	49	A
50	D	50	D
51	C	51	D
52	D	52	B
53	B	53	C
54	A	54	A
55	A	55	D
56	A	56	C
57	B	57	D
58	B	58	C
59	A	59	D
60	D	60	D
61	D	61	B
62	C	62	C
63	C	63	B
64	B	64	A
65	D	65	C
66	B	66	B
67	A	67	B
68	A	68	D
69	D	69	C
70	D	70	D
71	C	71	A
72	C	72	B
73	B	73	B
74	D	74	A
75	D	75	B
76	C	76	B

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PART-A		PART-B	
Qs No.	Answer	Qs No.	Answer
77	C	77	D
78	C	78	A
79	C	79	C
80	D	80	B
81	A	81	C
82	C	82	C
83	A	83	B
84	D	84	C
85	A	85	A
86	B	86	A
87	B	87	A
88	C	88	B
89	A	89	C
90	C	90	D
91	D	91	D
92	D	92	C
93	B	93	C
94	C	94	A
95	B	95	B
96	B	96	D
97	C	97	A
98	D	98	A
99	C	99	B
100	C	100	A