

**ANSWER KEYS SET-E** for Written Test held at Ranchi on September 3, 2017  
for DMA/ JSHB Contractual Positions, Govt of Jharkhand.

PART-A		PART-B	
Qs No.	Answer	Qs No.	Answer
1	D	1	D
2	C	2	B
3	D	3	C
4	C	4	D
5	B	5	B
6	A	6	D
7	B	7	D
8	D	8	D
9	D	9	A
10	B	10	B
11	C	11	D
12	B	12	C
13	B	13	A
14	C	14	D
15	C	15	C
16	A	16	D
17	A	17	A
18	A	18	B
19	A	19	A
20	A	20	A
21	A	21	B
22	A	22	A
23	C	23	C
24	D	24	B
25	B	25	B
26	C	26	A
27	A	27	A
28	C	28	B
29	B	29	A
30	C	30	B
31	D	31	A
32	A	32	C
33	D	33	D
34	C	34	D
35	B	35	D
36	A	36	D
37	D	37	D
38	B	38	D

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PART-A		PART-B	
Qs No.	Answer	Qs No.	Answer
39	D	39	D
40	A	40	A
41	D	41	D
42	B	42	A
43	B	43	D
44	C	44	D
45	C	45	A
46	A	46	D
47	D	47	D
48	B	48	C
49	D	49	A
50	D	50	C
51	C	51	C
52	D	52	D
53	B	53	D
54	A	54	D
55	A	55	D
56	A	56	D
57	B	57	A
58	B	58	D
59	A	59	B
60	D	60	D
61	D	61	D
62	C	62	D
63	C	63	D
64	B	64	B
65	D	65	C
66	B	66	D
67	A	67	D
68	A	68	A
69	D	69	C
70	D	70	B
71	C	71	D
72	C	72	B
73	B	73	C
74	D	74	B
75	D	75	B
76	C	76	B

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PART-A		PART-B	
Qs No.	Answer	Qs No.	Answer
77	C	77	C
78	C	78	D
79	C	79	C
80	D	80	C
81	A	81	C
82	C	82	D
83	A	83	D
84	D	84	D
85	A	85	C
86	B	86	D
87	B	87	D
88	C	88	C
89	A	89	D
90	C	90	B
91	D	91	D
92	D	92	C
93	B	93	A
94	C	94	B
95	B	95	D
96	B	96	C
97	C	97	C
98	D	98	B
99	C	99	B
100	C	100	C