

ANSWER KEYS SET-C for Written Test held at Ranchi on September 3, 2017
for DMA/ JSHB Contractual Positions, Govt of Jharkhand.

| PART-A | | PART-B | |
|--------|--------|--------|--------|
| Qs No. | Answer | Qs No. | Answer |
| 1 | D | 1 | C |
| 2 | C | 2 | D |
| 3 | D | 3 | C |
| 4 | C | 4 | A |
| 5 | B | 5 | C |
| 6 | A | 6 | C |
| 7 | B | 7 | D |
| 8 | D | 8 | C |
| 9 | D | 9 | B |
| 10 | B | 10 | B |
| 11 | C | 11 | C |
| 12 | B | 12 | D |
| 13 | B | 13 | C |
| 14 | C | 14 | B |
| 15 | C | 15 | B |
| 16 | A | 16 | D |
| 17 | A | 17 | A |
| 18 | A | 18 | B |
| 19 | A | 19 | D |
| 20 | A | 20 | B |
| 21 | A | 21 | C |
| 22 | A | 22 | D |
| 23 | C | 23 | C |
| 24 | D | 24 | D |
| 25 | B | 25 | D |
| 26 | C | 26 | D |
| 27 | A | 27 | C |
| 28 | C | 28 | D |
| 29 | B | 29 | A |
| 30 | C | 30 | A |
| 31 | D | 31 | D |
| 32 | A | 32 | A |
| 33 | D | 33 | A |
| 34 | C | 34 | A |
| 35 | B | 35 | C |
| 36 | A | 36 | D |
| 37 | D | 37 | D |
| 38 | B | 38 | B |

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| PART-A | | PART-B | |
|--------|--------|--------|--------|
| Qs No. | Answer | Qs No. | Answer |
| 39 | D | 39 | C |
| 40 | A | 40 | D |
| 41 | D | 41 | C |
| 42 | B | 42 | C |
| 43 | B | 43 | D |
| 44 | C | 44 | B |
| 45 | C | 45 | C |
| 46 | A | 46 | A |
| 47 | D | 47 | A |
| 48 | B | 48 | C |
| 49 | D | 49 | D |
| 50 | D | 50 | C |
| 51 | C | 51 | C |
| 52 | D | 52 | B |
| 53 | B | 53 | D |
| 54 | A | 54 | B |
| 55 | A | 55 | B |
| 56 | A | 56 | C |
| 57 | B | 57 | C |
| 58 | B | 58 | A |
| 59 | A | 59 | A |
| 60 | D | 60 | B |
| 61 | D | 61 | B |
| 62 | C | 62 | A |
| 63 | C | 63 | B |
| 64 | B | 64 | D |
| 65 | D | 65 | C |
| 66 | B | 66 | C |
| 67 | A | 67 | D |
| 68 | A | 68 | A |
| 69 | D | 69 | D |
| 70 | D | 70 | A |
| 71 | C | 71 | C |
| 72 | C | 72 | A |
| 73 | B | 73 | C |
| 74 | D | 74 | A |
| 75 | D | 75 | B |
| 76 | C | 76 | C |

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| PART-A | | PART-B | |
|--------|--------|--------|--------|
| Qs No. | Answer | Qs No. | Answer |
| 77 | C | 77 | D |
| 78 | C | 78 | D |
| 79 | C | 79 | C |
| 80 | D | 80 | A |
| 81 | A | 81 | B |
| 82 | C | 82 | D |
| 83 | A | 83 | C |
| 84 | D | 84 | A |
| 85 | A | 85 | B |
| 86 | B | 86 | C |
| 87 | B | 87 | C |
| 88 | C | 88 | D |
| 89 | A | 89 | A |
| 90 | C | 90 | C |
| 91 | D | 91 | D |
| 92 | D | 92 | D |
| 93 | B | 93 | D |
| 94 | C | 94 | B |
| 95 | B | 95 | D |
| 96 | B | 96 | C |
| 97 | C | 97 | D |
| 98 | D | 98 | C |
| 99 | C | 99 | C |
| 100 | C | 100 | C |